

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 13, 2014

Madam Speaker:

The Transportation Committee reports a favorable recommendation on S.B. 154, ALL-TERRAIN VEHICLE AMENDMENTS, by Senator S. Jenkins.

Respectfully,

Johnny Anderson Committee Chair

Voting: 11-0-0

1 SB0154.HC1.WPD 2/13/14 5:20 pm ahunsaker/ALH SCH/ALH





